

PARISH OF INISHMAGRATH

Twenty-Sixth Sunday in Ordinary Time

World Day of Migrants and Refugees

25th September 2022

Fr Tom McManus – 964 8025

Neighbouring Priests: Fr T Mannion 964 3014 - Fr P Casey 916 4143 -

Fr Loughlain Carolan 985 3012

Masses

Sun 25th Sep	11:15am	Drumkeeran	Philomena Fallon & Deceased of the Fallon and McGowan Families and John & Margaret Kellegher.
Mon 26th Sep until Thurs 29th Sep	there will be no Masses during the week.		
Fri 30th Sep	7:00pm	Tarmon	
Sat 1st Oct	8:00pm	Tarmon	
Sun 2nd Oct	10:00am	Creevelea	Frank Gilhooly, Killargue.
Sun 2nd Oct	11:15am	Drumkeeran	John McPartland, Derrinvoney. Deceased of the Higgins & Cullen Families and Annie Cullen 1st Anniversary. Mae McGee.

Mass Times: Please note that we switch to the Winter schedule with the Vigil Mass now being in St Patrick's Church, Tarmon at 8:00pm on a Saturday from Sat 1 Oct and the 10:00am Sunday morning Mass will be in St Brigid's Church, Creevelea until the spring. Please park safely when coming to St Patrick's Church for Mass and be aware of other road users in the dark.

New Pastoral Council: Training of Pastoral Councils from the three Parishes of Inishmagrath, Ballinaglera and Dromahair will take place on Wed 5 Oct at 8:00pm in Ballinaglera Hall, N41 A2N8. Each session will last approximately 2 hours. Parishes in groups of three are being trained throughout the Diocese this Autumn.

Kilmore Youth Ministry: Youth day will take place from 3:00pm - 6:00pm on Sat 1 Oct. Everyone is welcome. We have guest speakers, workshops, mass and a group meal. For more information call 049 4375004.

Points to Ponder: Our readings focus on the days of reckoning, that may lie ahead for us all. The prophet Amos could clearly see what would happen to those who "lost the run of themselves". It is the Lord who keeps faith forever, who is just to those who are oppressed, gives bread to the hungry, sets prisoners free, and gives sight to the blind. In our second reading, St Paul reminds Timothy that a man of God should pursue what is right; piety, faith, love, endurance and gentleness. The rich man in the Gospel parable has not made the best use of his lifetime of opportunities for doing good. Is there a lesson there for us? Abraham suggests that reading God's word would be a good recipe to prevent his brothers from sharing his own misfortunate fate, "Ah no, father Abraham" he says, "but if someone comes to them from the dead, they will repent". Then Abraham said, "If they will not listen either to Moses or to the prophets they will not be convinced even if someone should rise from the dead".

Again and again, we come back to the central fact of our faith, witnessed and affirmed by those who were closest to the events and re-enacted in this and in every Mass. When Jesus cooks a fish breakfast for them on the shore of Tiberias, 'none of the disciples dared to ask Him, "Who are you?", knowing that it was the Lord... This was the third time that Jesus showed Himself to the disciples after being raised from the dead'.

*Rejoice and be glad, O Virgin Mary, alleluia.
For the Lord is truly risen, alleluia.*

Pat Clinton

Seeing your life through the Lens of the Gospel **Luke 16:19-31**

1. The first of the faults attributed to the rich man is his insensitivity to the abject poverty of those around him. When have you discovered that it is when you are aware of the needs of those around you and seek to make some response that you bring out the best in yourself?
2. The second fault attributed to the rich man is the way he ignored the word of God coming through Moses and the prophets. How have the Gospels, the scriptures or your faith opened you up to a deeper and more satisfying perspective on life?
3. Some people look to the spectacular for a sign of God's presence and action. For Jesus the lessons we need are not to be sought in the spectacular, but in the ordinary things of everyday life. Where have you found reminders of God's presence in the world around you?
4. "An authentic faith - which is never comfortable or completely personal - always involves a deep desire to change the world, to transmit values, to leave this earth somehow better than we found it. ...All Christians, their pastors included, are called to show concern for the building of a better world." (Pope Francis, *Evangelii Gaudium*, The Joy of the Gospel, No. 183)

John Byrne OSA